

**Denise Fandel Award of Excellence**

**Nomination Form**

(Must be typed or *neatly printed*)

**To complete the nomination, the following required materials must be submitted:**

* *Letter of Nomination*
* *Completed Nomination Form*
* *Two (2) Advocate Letters*

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| **NOMINATOR INFORMATION** | | | | | |
| **Name** |  | | **Today’s Date** | | Click or tap to enter a date. |
| **Preferred Phone** |  | **Preferred Email** | |  | |

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| **NOMINEE INFORMATION** | | | | | | | | | | | | |
| **Full Name and Credentials** | | |  | | | | | | | | | |
| **BOC Certification No.** | |  | | | **Certification Date** | Click or tap to enter a date. | | **NPI No.** | | |  | |
| **Home Address** | |  | | | | | | | | | | |
| **City** | |  | | | | | | | | | | |
| **State** | | Choose an item. | | **Zip** |  | | | | | | | |
| **Preferred Phone** | |  | | | | | | | | | | |
| **Preferred Email** | |  | | | | | | | | | | |
| **Have you ever been disciplined due to criminal or civil charges? \*** | | | | | | | | | Choose an item. | | | |
| \*If you answered yes, please include a written explanation. | | | | | | | | | | | | |
| **CURRENT EMPLOYMENT** | | | | | | | | | | | |
| **Employer** |  | | | | | | **Start Date** | | | Click or tap to enter a date. | |
| **Position** |  | | | | | | | | | | |

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| **BOC VOLUNTEER EXPERIENCE** | | | | |
| **Board of Directors Position** | **Office Held** | **Start Date** | **End Date** |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | | **Number of Years** | |
| Years served as president of the BOC Board of Directors | |  | |
| Years served as vice president of the BOC Board of Directors | |  | |
| Years served as treasurer of the BOC Board of Directors | |  | |
| Years served as a director of the BOC Board of Directors | |  | |

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| **Committee, Task Force, Advisory Council/Panel, Work Group, etc.** | **Role (Chair/Member)** | **Start Date** | **End Date** |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | | **Number of Years** | |
| Years served as chair of a BOC Volunteer Group | |  | |
| Years served as a member of a BOC Volunteer Group | |  | |

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| **Special Projects: Exam Authoring, Study Guide, Practice Analysis, Passing Point/Cut Score, Exam Services, etc.** | **Role (Chair/Member)** | **Start Date** | **End Date** |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  |  | Click or tap to enter a date. | Click or tap to enter a date. |
|  | | **Number of Years** | |
| Total years nominee served as a project manager for a BOC project | |  | |
| Total years nominee served in a supporting role for a BOC project | |  | |

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| **AWARD CHARACTERISTICS** |
| Describe how the nominee demonstrates **Visionary** (Strategic Planning, Open-Mindedness, Inclusive, Imaginative/Creative, etc.): |
| Describe how the nominee demonstrates **Altruism** (Selflessness, Empathy, Giving back to the profession, Promoting the profession; Putting the profession ahead of self): |
| Describe how the nominee demonstrates **Integrity** (Diplomatic, Respectful, Transparent, Reliable, etc.): |
| Describe how the nominee demonstrates **Relationship Building** (Active Listener, Effective Communication, etc.): |
| Describe how the nomineedemonstrates **Cultivated Learning and Development** (Empower others to succeed, Supportive, Encourages scholarship or professional development, etc.): |
| Describe how the nominee demonstrates **Innovation** (Environmental Awareness, Thinking outside one’s comfort zone, etc.): |
| **ADDITIONAL ACHIEVEMENTS AND/OR CONTRIBUTIONS** |
| **Describe any additional achievements and/or contributions related to the BOC and/or the athletic training profession:** |

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| **I confirm the information in this nomination form is accurate to the best of my knowledge.** | Choose an item. |
| **Please submit ALL nomination materials to Miranda Newell via email no later than**  **April 28, 2024**  **Email: MirandaN@bocatc.org** | |